UNOFFICIAL CC

Doc#. 2211504018 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/25/2022 06:27 AM Pg: 1 of 2

This instrument drafted by and after recording return to: Amanda Kohmescher Rocket Mortgage, LLC 635 Woodward Ave. Detroit, MI 48226 800-226-6303

DISCHARGE OF MORTGAGE

Loan Number: 3+89221620

That a certain mort ago in the original principal amount of \$290,700.00, executed by WILLIAM J JONES AN UNMARRIED MAN ItA LINA M BEDNARZ AN UNMARRIED WOMAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, is nominee for PEOPLES HOME EQUITY INC., its successors and assigns, whose address is P.O. Box 2026, Fiir f, MI 48501-2026 dated September 30, 2015 and recorded October 5, 2015 in Document No. 1527808009, OR Fock -- Page -- is discharged as to the property legally described as: Parcel ID: 08-15-404-008-0000 Commonly known as: 2507 S Cedar Glen Dr Arlington Heights IL, 60005

SEE ATTACHED LEGAL DESCRIPTION

Dated this

SIGNE

Mortgage Electronic Registration Systems, Inc., as mortgagee, is reminee for

PEOPLES HOME/EQUITY INC., its successors and assigns

By: Shelia Strickland

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

C/O/H/S/C On April 20, 2022, before me, Lindsey Perry, the above signed officer, Shelia Strickland, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgage, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes thereign contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PEOPLES HOME EQUITY INC., its

successors and assigns.

Notary Public, State of Michigan, County Of WAYNE My Commission Expires: November 30, 2023

Acting in the County of Wayne

LINDSEY PERRY NOTARY PUBLIC - STATE OF MICHIGAN **GOUNTY OF WAYNE**

My Commission Expires November 30, 2023 Acting in the County of WAYNE

2211504018 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

Legal:

LOT 8 IN DLOCK 2 IN CEDAR GLEN SUBDIVISION, A SUBDIVISION OF LOTS 1, 5, AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 AND EAST 46/80THS (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSC 171F NORTH EAST 1/4 OF THE SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

The County Clarks Office 2507 S. Cedar Glen Dr Arlington Heights, IL 60005

PIN #:

08-15-404-008-0000

PIN#:

PIN #:

Township:

Elk Grove