

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**Freedom Mortgage Corporation**  
**Aravind Ggg(IN)**  
**20 Lake Center Drive**  
**Marlton, NJ 08053**

Doc#: 2211504187 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/25/2022 09:10 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:  
**Freedom Mortgage Corporation**  
**Assignment of Mortgage Department**  
**20 Lake Center Drive**  
**Marlton NJ 08053**

SUBMITTED BY:  
**Aravind Ggg(IN)**

Loan #: 0098801574  
MIN: 10012000200119560  
MERS Phone #: (888) 679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Perl Mortgage Inc., its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, By these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054**, . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$163975.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **05/11/2017** and recorded on **06/01/2017**, as Instrument No. **1715241033** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **LOT 69 I FAIR OAKS UNIT NO.3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT NUMBER 7859491, IN COOK COUNTY, ILLINOIS**

Property Address: **115 THORNDALE CT STREAMWOOD, IL 60107**

Parcel Tax ID: **06-22-209-011**

Original Mortgagor: **NAKISHA L WAIR AND FITZPATRICK M WILLIAMS, BOTH UNMARRIED.**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Perl Mortgage Inc., its successors and assigns**

Date: **04/22/2022.**

**Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Perl Mortgage Inc., its successors and assigns**

By: *James K. Minshall*

Name: **James K. Minshall**

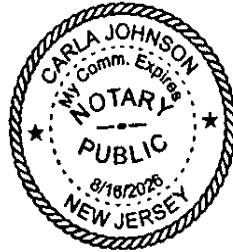
Title: **Assistant Secretary**

# UNOFFICIAL COPY

STATE OF New Jersey  
COUNTY OF BURLINGTON } s.s.

On **04/22/2022**, before me, **Carla Johnson**, Notary Public, personally appeared **James K. Minshall**, **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Perl Mortgage Inc., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla Johnson**  
My Commission Expires: **08/16/2026**  
Commission #: **50044120**

Drafted By: **Aravind Ggg(IN)**

Property of Cook County Clerk's Office