

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2211504265 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/25/2022 10:25 AM Pg: 1 of 3

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500718486
TOMASZ NAGI
PO Date: 04/14/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TOMASZ NAGI AND MALGORZATA TELMA

to **PNC BANK NATIONAL ASSOCIATION** dated May 22, 2017 calling for the original principal sum of dollars
(\$43,850.00), and recorded in Mortgage Record , page and/or instrument # 1718616013, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

5920 N MILWAUKEE AVE, CHICAGO IL - 60646

Tax Parcel No. 13-05-313-077-1003

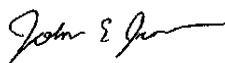
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 22nd day of April, 2022.

PNC BANK NATIONAL ASSOCIATION

By



JOHN E JUFKO
Its **MORTGAGE OFFICER**

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TOMASZ NAGI

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of April, 2022 ,
personally appeared JOHN E. JUFKO, MORTGAGE OFFICER, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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TOMASZ NAGI

7500718486

PO Date: **04/14/2022**

EXHIBIT A

PARCEL 1: UNIT 5920-3 IN THE ROSEDALE ESTATES CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOW DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 IN WM. ZELOSKY'S SUBDIVISION OF LOTS 5 TO 30, BOTH INCLUSIVE, IN JOS. WOPATA'S SUBDIVISION IN THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOTS 1, 2, 3 AND 4 TAKEN FOR WIDENING OF MILWAUKEE AVENUE), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 05033534076, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-12, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NO. 05033534076 TAX ID: 13-05-313-077-1003.