## **UNOFFICIAL CO**

WARRANTY DEED ILLINOIS STATUTORY Doc#. 2211504305 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/25/2022 12:16 PM Pg: 1 of 3

Dec ID 20220401687687

ST/CO Stamp 0-122-423-184 ST Tax \$245.00 CO Tax \$122.50

THE GRANTOR(S), Felicia N. Hemphill, a single woman, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable considera to a in hand paid, CONVEY(S) and Warrant(s) to:

Vernon Price

all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

IUBJECT TO:
Covenants, conditions and restrictions of record, General.

Permanent Real Estate Index Number: 33-31-120-004-0000
Address(es) of Real Estate: 22617 S. Plum Creek Drive, Sauk Village, IL 60411

2265C6930204

# **UNOFFICIAL COPY**

Dated this 14 day of April , 2022
Polesan Monghill Felicia N. Hemphill
STATE OF ILLINOIS, COUNTY OF COOK ss.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Felicia N. Hemphill personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act. for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and official seat, this
OFFICIAL SEAL TANYA MALACHIWSKY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/12/2025  (Notary Public)
Prepared By: Bradford Miller Law PC 10 S. LaSalle, Suite 2920 Chicago, IL 60603
After Recording Mail To:  VERNON PRICE
VERNON PRICE
22617 S. Plum CREEK DR
SAUK VILLAGE, IL 60411
Name & Address of Taxpayer:
VERNON PRICE
226.7 S. Plum CREEK DR
SAUK VILLAGE, IL 60411

2211504305 Page: 3 of 3

## **UNOFFICIAL COPY**

### **EXHIBIT 'A'**

Order No.: 22GSC693020LP

For APN/Parcel ID(s): 33-31-120-004-0000

LOT 30 IN PLUM CREEK ESTATES, A RESUBDIVISION OF LOT 21 IN ROBERT BARTLETT'S TORRENCE AVENUE FARMS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 33 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, Sh. HEPLA COUNTY,

OF COUNTY, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 21, 1999 AS DOCUMENT NO. 99989986 IN COOK COUNTY, ILLINOIS.