

# UNOFFICIAL COPY

Doc#: 2211512007 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/25/2022 09:57 AM Pg: 1 of 3

2022-00696-PT  
**PREPARED BY:** 2/5  
Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

**WHEN RECORDED, RETURN TO:**

Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

PREMIER TITLE, 1000 JORIE BLVD. #136, OAK BROOK, IL 60523

SBA Loan #: 11863591-08  
SBA Loan Name: Future Focus Day Care, Inc.  
Note & Mortgage Maturity: 25 years

**SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY**


**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated January 13, 2022, from Be Lifted Up LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. ~~run concurrent~~ together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$185,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 13<sup>th</sup> day of January, 2022.

SOMERCOR 504, INC.

By:   
Milan Maslic  
Executive Vice President


# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
  )SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13<sup>th</sup> day of January, 2022.

*Susan L Skinner*



SUSAN L SKINNER  
 Official Seal  
 Notary Public - State of Illinois  
 My Commission Expires Nov 19, 2022

My commission expires *1/19/22*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 158 AND 159 (EXCEPT THE WET 17 FEET THEREOF) IN MC GUIRE AND ORR'S RIDGE ROAD ADDITION TO ROGERS PARK, A SUBDIVISION OF LOT 95 OF MC GUIRE AND ORR'S RIDGE BLVD. ADDITION TO ROGERS PARK, BEING A PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 7101 N. Western Avenue, Chicago, IL 60645

PIN#: 11-31-100-014-0000

Property of Cook County Clerk's Office