

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Mohammed Ahmed**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO - 80111**  
Voice: 1-800-315-4757

Doc#. 2211512017 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/25/2022 10:05 AM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

ORDER #: 437418 "EMMY PENA" COOK COUNTY RECORDER, ILLINOIS

Dated: **April 22, 2022**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that THE UNDERSIGNED, **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-1**, as Beneficiary does hereby certify that a certain mortgage executed by **EMMY PENA, A SINGLE PERSON** to **ABN AMRO MORTGAGE GROUP, INC.**, the Original Beneficiary dated **10/24 2005** calling for the original principal sum of dollars **(\$157,000.00)**, and recorded on **NOVEMBER 28, 2005** in and/or Instrument # **0533210048**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$157,000.00**

Tax Parcel ID: **10-22-301-053-0000**

Property Address: **4629 MAIN STREET UNIT 2A, SKOKIE, ILLINOIS 60077** Subdivision: **22**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **22nd** day of **April, 2022**.

**FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-1**

By Specialized Loan Servicing LLC, as Attorney-in-Fact

By: *Henrietta Parrish*

**HENRIETTA PARRISH**  
**VICE PRESIDENT**

State of **COLORADO**

County of **ARAPAHOE**

On **April 22, 2022**, before me, **Victoria Morlan** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **HENRIETTA PARRISH, VICE PRESIDENT** of **Specialized Loan Servicing LLC, as Attorney-in-Fact** for **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-1** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Victoria Morlan*

VICTORIA MORLAN  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20194031543  
MY COMMISSION EXPIRES 08/20/2023

Notary Public

**Victoria Morlan**

My commission expires August 20, 2023

Notary ID: 20194031543

DAN # 20194031543 - 726958

(This area is for notarial seal)

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## Exhibit "A"

### Legal Description

PARCEL 1:

UNIT 4629-2A IN THE 4629-4635 MAIN STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0527145024 AS AMENDED FROM TIME TO TIME , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE # 12 AND PARKING SPACE # 12 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0527145024

P.I.N.:10-22-301-053-0000

COMMONLY KNOWN AS: UNIT NO. 4629-2A  
4629-4635N MAIN STREET , SKOKIE , IL 60077

Property of Cook County Clerk's Office