

### UNOFFICIAL COPYMINISTRA

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/25/2022 11:05 AM PG: 1 OF 2

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DEPARTMENT OF FINANCE

CITY OF CHICAGO

STATE) OF) ILLINOIS)

# RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

COUNTY) \*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

OF)

COOK)

The City of Chicago. a Municipal Corporation, existing by and under the laws of the State of Illinois, by ANDREA CHENG, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,060.74 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-16511072 upon the hereinafter described premises to wit:

"3ZE EXHIBIT A"

Commonly known as. 8356 S Morgan St. Chicago, 1/in ois Acct. No: 792610-248724

CITY OF CHICAGO

A Municipal Corporation
Andrea Cheng, Commissioner
Department of Water Management

By: 100 00

Department of Finance/Utility Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, August 27, 2021

> XILINIAA YA (UU) NOTARY PUBLIC

OFFICIAL SEAL BARBARA J. COLLIER Notary Public - State of Illinois My Commission Expires 12/21/2021

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#### EXHIBIT "A"

Account Number: 792610-248724

Legal:

### **LEGAL DESCRIPTION**

LOT 23 AND THE SOUTH 21 FEET OF LOT 22 IN BLOCK 1 IN PATTISON AND FRY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



8356 S. MORGAN ST. P.I.N. # 20-32-403-039

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385