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Doc#. 2211518221 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/25/2022 12:23 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEXPRESS MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **DAVAN PROPERTIES LLC**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR HOMEXPRESS MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 1/15/2020

Note Amount: \$123,000.00

Date Recorded: January 22, 2020

Book/Page/Instrument Number: Document # 2002208021

Property Address: 5250 SOUTH UNION AVENUE, CHICAGO, IL 60609 SEE ATTACHED EXHIBIT A

Parcel # 20-09-309-044-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEXPRESS MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 04/22/2022.



DAVAN PROPERTIES LLC *22055443*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEXPRESS MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS

By:

H. Scott

Heather Leanne Scott, Assistant Secretary

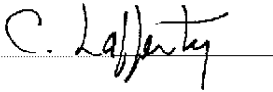
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PREPARED BY AND RETURN TO:

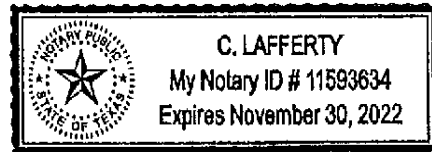
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on April 22, 2022, by Heather Leanne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEXPRESS MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

LOT 16 IN THE SUBDIVISION OF LOTS A AND B IN BLOCK 3 AND LOT A AND B IN BLOCK 4 IN S.B. LOOSE'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE EAST 33 FEET AND EXCEPT THE 66 FEET COVERED BY WINTER STREET), LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS COMMONLY KNOWN AS:
5250 S UNION AVE
CHICAGO, IL 60609

PIN#: 20-09-309-044-0000

22033443

BSI/SEERCAP/RR/R2M

Cook County, IL