JNOFFICIAL CO ***Send All Notices to Assign

RECORDING REQUESTED AND PREPARED BY: JPMorganChase - eP4 700 Kansas Lane MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203 SUBMITTED BY: Joana Meneses

MIN: 100719100006966293 MERS Phone #: (888) 679-6377 Doc#. 2211533037 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/25/2022 09:32 AM Pg: 1 of 3

SESTIMATION OF THE PROPERTY OF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, in :., as Mortgagee, as Nominee for Cross Country Mortgage, LLC, its Successors and Assigns P.O. Box 2026, First, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANG NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$155,800.00 is recorded in the State of Illinois, County of Cook Official Records, dated 10/02/2020 and

recorded on 11/02/2020, as Instrument No. 2030707644 Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 1435 E 72ND ST CHICAGO, IL 60619

Parcel Tax ID: 20-26-210-035-0000

Original Mortgagor: DAIJON M EDWARDS

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for

CrossCountry Mortgage, LLC, its Successors and Assigns

Date: 04

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for CrossCountry Mortgage,

LLC, its Successors and Assigns

Debbie A. Swayzer Name:

Assistant Secretary Title:

LOST #- 1140518541

Page I of 2

Page 2 of 2

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PARISH Ouach				
On 04/14/2022				_to me personally known
who did say/that s/he/they Registration Systems, I	is (are) the nc., as Mortgagee, a	Assistant Secretary s Nominee for CrossCoun	of Mort <u>e</u> itry Mortgage, LI	gage Electronic LC. its Successors and
Assigns and that the instr	ument was signed on b	pehalf of the corporation (or a astrument to be the free act a	essociation), by auth	ority from its board of
Witness my hand and off		asignment to be the free act a	and deed, of the corps	oration (or association).
alle	R			
Notary Public:				
Notary Public:	ina D Brown			
My Commission Expires:	Lifetime	Ouachita Po	, BROWN arish, Louisiana 2004 (1908) ON	
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Loan #: 1140518541

2211533037 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

The East 25.00 feet of the West 100.00 feet of Lots 3 and 4, in Block 10 in Join G. Shortail Trustee's Subdivision of the North 1/2 of the Northeast 1/4 of Section 26, Township 38 North, Range 14, East of the Third Principal Meridian, also 100 foot right-of-way of the Former Baltimore and Onlo Railroad lying Northeasterly of and adjoining Lot 3, and lying South of and adjoining the Easterly Elongation of the North-fine of Lot 3, aforesaid, taken as a tract in Cook County, Minols,

Property of Cook County Clerk's Office