

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2211533261 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/25/2022 11:57 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARK S. FISCHER AND STEVEN F. CIACCIO** to **JPMORGAN CHASE BANK, N.A.**, dated **04/27/2015** and recorded on **05/05/2015**, in Book N/A at Page N/A, and/or as Document **1512547154** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-09-114-02 (-)252,17-09-114-021-1115**

Property Address: **500 W SUPERIOR ST UNIT (411) CHICAGO, IL 60654**

Witness the due execution hereof by the owner of said mortgage on **04/22/2022**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana** } s.s.  
PARISH OF **Ouachita**

On **04/22/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROELA71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1353209667

# UNOFFICIAL COPY

LOAN NUMBER: 1353209667

## EXHIBIT A

Land Situated in the County of Cook in the State of IL

### Parcel 1:

Unit 1411 and parking space(s) P-251 in the MONTGOMERY ON SUPERIOR CONDOMINIUM as delineated on a survey of the following described real estate:

Part of lots 1 to 10, lot 15 (except the west 9 feet), lots 16 to 28 and the west 19 3/4 feet of lot 11 in block 4 in Higgins, law and company's addition to Chicago; lots 1 to 4, (except the west 9 feet of said lot 4), in the subdivision of the west 4 1/4 feet of lot 11 and all of lots 12, 13 and 14 in Higgins, Law and company's addition to Chicago and all of the east-west vacated alley lying north of said lots 15 to 28 (except the west 9 feet thereof), all in section 19, township 39 north, Range 14 east of the third principal meridian, in cook county, Illinois;

Which survey is attached as exhibit "A" to declaration of condominium recorded may 18, 2005 as document 0513822164 together with its undivided percentage interest in the common elements, all in cook county, Illinois.

### Parcel 2:

The exclusive right to the use of storage space 106, a Limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 0513822164.

### Parcel 3:

Easement for the benefit of parcels 1 and 2 for Ingress and egress, use, structural support. Use of shared facilities, maintenance, utilities, encroachments and exterior maintenance as created by the declaration of covenants, conditions, restrictions and easements recorded may 18, 2005 as document no. 0513822163.