

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2211533263 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/25/2022 11:57 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RODNEY A BRUCE AND MARY L WITT-BRUCE** to **JPMORGAN CHASE BANK, N.A.**, dated **11/01/2019** and recorded on **11/19/2019**, in Book N/A at Page N/A, and/or as Document **1932308589** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

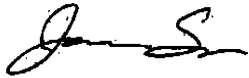
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-34-304-075-0000**

Property Address: **9311 SUTTER DR TINLEY PARK, IL 60487**

Witness the due execution hereof by the owner of said mortgage on **04/22/2022**.

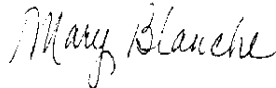
**JPMORGAN CHASE BANK, N.A.**



James Seay  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **04/22/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROELA71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1372625658

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**Loan Number: 1372625658**

## EXHIBIT A

That part of Lot 27 in Chestnut Meadows, being a subdivision of part of the East half of the Southwest quarter of Section 34, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Commencing at the Northwest corner of said Lot 27; thence South 00 degrees 11 minutes 45 seconds West, along the West line of said Lot 27, 25.61 feet; thence South 89 degrees 48 minutes 15 seconds East 20.40 feet; thence South 89 degrees 55 minutes 54 seconds East 97.00 feet, to the point of beginning; thence continuing South 89 degrees 55 minutes 54 seconds East 39.00 feet; thence South 00 degrees 04 minutes 06 seconds West 70.00 feet; thence North 89 degrees 55 minutes 54 seconds West 39.00 feet; thence North 00 degrees 04 minutes 06 seconds East 70.00 feet, to the point of beginning, in Cook County, Illinois.

PROPERTY of Cook County Clerk's Office