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Doc#: 2211533219 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/25/2022 11:47 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag

Docsolution USA
2316 Southmore
Pasadena, TX 77502
713-941-4928

APN/PIN# 25-17-331-008-0000;
25-17-331-009-0000;

Space above for Recorder's use

Loan No: 3889648

917048



13566800

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, J.P. MORGAN MORTGAGE ACQUISITION CORP., whose address is 383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179, (ASSIGNOR), does hereby grant, assign and transfer to ATHENE ANNUITY AND LIFE COMPANY, whose address is C/O ATHENE ASSET MANAGEMENT, L.P., 2121 ROSECRANS AVE., SUITE 5300, EL SEGUNDO, CA 90266, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/26/2012

Original Loan Amount: \$104,850.00

Executed by (Borrower(s)): KIMBERLY HOUSTON

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1203204141 in the Recording District of Cook, IL. Recorded on 2/1/2012.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1459 W 110TH PLACE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/18/2021

J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: MURAT DENIZ
Title: VICE PRESIDENT

Witness Name: MAGED FARAG

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

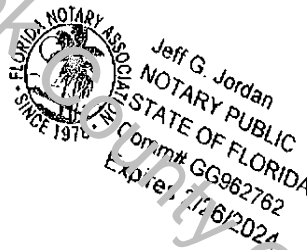
State of **FLORIDA**
County of **PINELLAS**

On 6/18/2021, before me, **JEFF G. JORDAN**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT** of for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that MUF(A) **DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JEFF G. JORDAN**
My commission expires: **02/26/2024**



Notary Public Clerk's Office

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EXHIBIT "A"

LOT 6 AND LOT 7 (EXCEPT THAT PART LYING NORTHWESTERLY OF A LINE EXTENDED FROM A POINT ON THE NORTH LINE OF LOT 7, AFORESAID, 18 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO THE WEST LINE OF LOT 7, AFORESAID, 52 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) IN BLOCK 13 IN WEAGE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.