## **UNOFFICIAL COPY**

Doc#. 2211533388 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/25/2022 02:07 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0174812875

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TONY CANCHOLA AND ALFRED A LOZANO AND MARIA CANCHOLA AND CHRISTINA LOZANO to WELLS FARGO BANK, N.A. bearing the date 02/05/2008 and recorded in the 6th ce of the Recorder of COOK County, in the State of Illinois, in Document # 0805017012.

The above described Mortgage is, wit<sup>1</sup>, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHÉD Parcel ID Number 19-01-401-016-0000

Property is commonly known as: 4325 SOUTH F AIRFIELD AVE, CHICAGO, IL 60632.

Dated this 20th day of April in the year 2022 WELLS FARGO BANK, N.A.

W Banglman

WENDELL BAUGHMAN III

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432008818 DOCR T202204-07:24:13 [C-2] ERCNIL1

\*D0093120371\*

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#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of April in the year 2022, by Wendell Baughman III as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 432008818 DOCR T202204-07:24:13 | C-2| ERCNIL1

County Clark's Office

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Loan Number 0174812875

#### 'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 40 IN BLOCK 3, IN E. C. HULING AND COMPANYS SUBDIVISION OF THE NORTH 18 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOCUMENT #0020898452, DATED 07/09/2002 AND RECORDED 08/15/2002 IN COOK COUNTY RECORDS.



\*43200\818\*

