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Send All Notices to Assignee

Doc#: 2211647043 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2022 03:42 PM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
SUBMITTED BY:
Joana Meneses

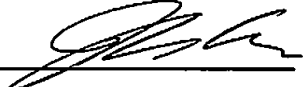
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank f/k/a Washington Mutual Bank, FA 700 Kansas Lane MC 8000, MONROE, LA 71203. By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$141,135.00 is recorded in the State of Illinois, County of Cook Official Records, dated 08/05/2003 and recorded on 08/07/2003, as Instrument No. 0321932084

Legal Description: SEE EXHIBIT A ATTACHED
Property Address: 630 HULL TERRACE, UNIT 2E EVANSTON, IL 60202
Parcel Tax ID: 11-30-202-046-1014
Original Mortgagor: ALBERT L BOYKIN
Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Date: 04-12-2022

JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank f/k/a Washington Mutual Bank, FA


Name: Joshua McClinton
Title: Vice President-Doc Execution



Loan #: 0649418514



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STATE OF Louisiana } s.s.
PARISH Ouachita

On 04-12-2022 before me appeared Joshua McClinton to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank f/k/a Washington Mutual Bank, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: **IRA D. BROWN**

My Commission Expires: Lifetime
Commission #: 16206

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

Property of Cook County Clerk's Office



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EXHIBIT A – LEGAL DESCRIPTION

UNIT NUMBER 630E-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 32, 33, AND 34 IN BLOCK 3 OF CHARLES W. JAMES' ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (EXCEPTING FROM SAID PREMISES THE ORTH 77.7 FEET THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24208784, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-20-202-046-1014

Property of Cook County Clerk's Office