

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

Doc#: 2211647044 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/26/2022 03:42 PM Pg: 1 of 3

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

SUBMITTED BY:

Joana Meneses

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Community Loan Servicing, LLC, 4425 Ponce de Leon Blvd, Coral Gables, FL 33146, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$111,135.00 is recorded in the State of Illinois, County of Cook Official Records, dated 08/05/2003 and recorded on 09/07/2003, as Instrument No. 0321932084

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 630 HULL TERRACE, UNIT 2E EVANSTON, IL 60202

Parcel Tax ID: 11-30-202-046-1014

Original Mortgagor: ALBERT L BOYKIN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

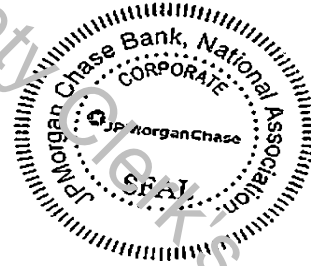
Date: 04-12-2022

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Name: Joshua McClinton

Title: Vice President - Doc Execution



Loan #: 0649418514



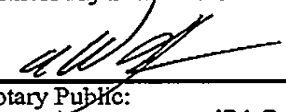
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STATE OF Louisiana } s.s.  
PARISH Ouachita

On 04-12-22 before me appeared Joshua McClinton to me personally known,  
who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE  
**BANK, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association),  
by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the  
corporation (or association).

Witness my hand and official seal.



Notary Public:

**IRA D. BROWN**

My Commission Expires: Lifetime

Commission #: 16206

**IRA D. BROWN**  
Ouachita Parish, Louisiana  
**LIFETIME COMMISSION**  
NOTARY ID # 16206

Property of Cook County Clerk's Office



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## EXHIBIT A – LEGAL DESCRIPTION

UNIT NUMBER 630E-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 32, 33, AND 34 IN BLOCK 3 OF CHARLES W. JAMES' ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (EXCEPTING FROM SAID PREMISES THE ORTH 77.7 FEET THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24208784, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 11-30-202-046-1014

Property of Cook County Clerk's Office