

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
SANDRA KIRKSEY  
5001 KINGSLEY DRIVE  
MD 1MOBBE  
CINCINNATI OH 45227

Doc#: 2211601251 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/26/2022 09:49 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBBF  
CINCINNATI OH 45276

**SUBMITTED BY: SANDRA KIRKSEY**

Loan #: \*\*\*\*\*-\*\*\*3057

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PRIMARY INVESTMENTS LLC BELMONT

Original Mortgagee(s): **MB FINANCIAL BANK, N.A.**

Dated: 01/11/2017 Recorded: 02/01/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1703257118

Loan Amount: **\$300000.00**

Legal Description: **LOTS 18 AND 19, IN BLOCK 9, IN HIELD'S SUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE, AND 9 TO 12, INCLUSIVE, IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-28-201-005-0000; 13-28-201-006-0000**

County: Cook County, State of Illinois

**Termination of Assignment of Rents and Leases** Dated: 01/11/2017 Recorded: 02/01/2017 in Book/Reel/Liber:

N/A Page/Folio: N/A as Instrument No.: 1703257121 Assignor: **MB FINANCIAL BANK, N.A.** Borrower:

**PRIMARY INVESTMENTS LLC BELMONT** Loan Amount: **\$300000.00**

Property Address: 5047-5049 WEST BELMONT AVE CHICAGO, IL 60641

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/25/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
AS SUCCESSOR BY MERGER TO MB  
FINANCIAL BANK, N.A.**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **04/25/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**

Drafted By: **SANDRA KIRKSEY**

Property of Cook County Clerk's Office