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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2211601271 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2022 09:53 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MARC R MCCORMACK AND BETH A FAWVER-MCCORMACK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **04/15/2015** and recorded on **04/29/2015**, in Book N/A at Page N/A, and/or as Document **1511901011** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-14-200-109-0000**

Property Address: **10 OLD HUNT RD NORTHFIELD, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **04/25/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Rhonda B Bias

Rhonda B Bias
Vice President

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **04/25/2022**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Loan No.: 1857073180

MIN: **100188515040782426**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1857073180

EXHIBIT A

PARCEL 1:

THE EAST 160.0 FEET OF THE WEST 640.50 FEET OF THE NORTH 20 RODS OF THE SOUTH 50 RODS OF THE NORTHEAST 1/4 OF SECTION 14 (EXCEPT THAT PART THEREOF LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING ON THE WEST LINE OF SAID EAST 160.0 FEET OF A DISTANCE OF 81.0 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH 50 RODS; THENCE NORTHERLY AND EASTERLY ALONG A CURVED LINE CONCAVE SOUTHERLY HAVING A RADIUS OF 48.0 FEET, A DISTANCE OF 56.0 FEET CHORD MEASURE; THENCE EASTERLY ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED A DISTANCE OF 60 FEET THENCE EASTERLY AND NORTHERLY ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 43.62 FEET AND CONCAVE NORTHERLY A DISTANCE OF 60.27 FEET CHORD MEASURE TO A POINT ON THE EAST LINE OF SAID WEST 640.50 FEET A DISTANCE OF 34.0 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH 50 RODS) ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, ALL IN COOK COUNTY, ILLINOIS,

TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE SUBJECT PROPERTY FOR INGRESS AND EGRESS, AND PUBLIC UTILITIES WHICH ARE SUBJECT TO DECLARATION OF EASEMENTS DATED THE 26TH DAY OF AUGUST, 1964, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 19241145 AND RE-RECORDED IN SAID OFFICE AS DOCUMENT 19405179

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION DATED AUGUST 26, 1964 AND RECORDED SEPTEMBER 11, 1964 AS DOCUMENT 19241145 AND RE-RECORDED MARCH 12, 1965 AS DOCUMENT 19405179 MADE BY DOROTHY S. CLARK AND AS CREATED BY THE DEED FROM DOROTHY S. CLARK TO NORTHBROOK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1971 AND KNOWN AS TRUST NUMBER LT-526 AND RECORDED MARCH 11, 1971 AS DOCUMENT 21418420 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS.