

UNOFFICIAL COPY

Doc#. 2211601345 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2022 12:05 PM Pg: 1 of 2

Loan Number: 2010145965

MIN: 100759400001455859

MERS Phone #: 1-888-679-6377

DEED OF RELEASE

Recording Requested by: Flat Branch Mortgage, Inc.

Return to: Flat Branch Mortgage, Inc. 140 Long Rd. Suite 200 Chesterfield, MO 63005

Date of Document: April 19, 2022

Grantor: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAT BRANCH MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**

Grantee: LINDA GIES, UNMARRIED WOMAN

Grantor Statutory Address: 204 Corporate Lake Dr, Columbia, MO 65203

Grantee Address: 1205 West Sherwin Avenue Apt 614 Chicago, IL 60626

by a deed of trust in the original amount of \$ 70,000.00 and Dated: November 23, 2020

Recorded: Book: Page: Instrument: 2036542085

in the Recorder's office in and for the county of Cook, State of IL for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAT BRANCH MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** as Lender for certain real estate, to secure the payment of certain note or notes in said deed described and set forth: and whereas, said deed of trust and note or notes has or have been full paid and satisfied. Now therefore, the undersigned, present holder and legal owner of said deed of trust and note or notes, does hereby remise, release, and quitclaim unto the present owners of said property, all of the real estate in said deed of trust described.

Legal: UNIT NUMBER 614 IN THE 1205 WEST SHERWIN OF THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1 : LOT 1 AND THAT PART OF TYE NORTH 1/2 OF LOT 15 LYING SOUTH OF AND ADJOINING SAID I IN THE RESUBDIVISION OF BLOCK 15 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 8 (EXCEIYE EASTERLY 50 FEET THEREOF) IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 1 1 AND 12 IN BIRCHWOOD BEACH, IN SFCIIION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 1656551 IN BOOK 56 OF PLATS, PAGE 4, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATT ACHED AS APPENDIX A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25252253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. APN#: 11-29-318-014-1086

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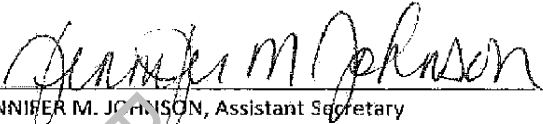
To have and to hold the same, with all appurtenances thereto belonging, free, clear and discharged from the encumbrances of the said deed of trust.

In Witness Whereof, the undersigned has executed these presents.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAT BRANCH MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Date of Document: April 19, 2022

By: Jennifer M. Johnson



JENNIFER M. JOHNSON, Assistant Secretary



State of Missouri
County of St. Louis

This instrument was acknowledged before me Victoria White, a notary public in and for St. Louis County, in the state of Missouri on April 19, 2022 by JENNIFER M. JOHNSON, as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAT BRANCH MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Witness my hand and official seal,


Notary Public: Victoria White
My Commission Expires: 07/01/2022



VICTORIA WHITE
My Commission Expires
July 1, 2022
Lincoln County
Commission #14991819

Department of Cook County Clerk's Office