## **UNOFFICIAL COPY**

Doc#. 2211604256 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/26/2022 10:22 AM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: jLienREDSupport@wolterskluwer.com

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

KELLY CHRISTOPHER 9700 W. Higgins Road Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE CWILER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Hinsdale Eank & Trust Company, as successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Second Federal Savings and Loan Association of Chicago pursuanc to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 20, 2012, does hereby certify that a certain Morgage, bearing the date 05/05/2003, made by J. JESUS ORTIZ, A MARRIED PERSON to SECOND FEDERAL SAVINGS on real property located Cook County, in State of Illinois, with the address of 41 OAK RIDGE AVE, HILLSIDE, IL, 60162 and further described as:

Parcel ID Number: 15-17-402-010 (VOLUME NUMBER 168), and recorded in the office of Cook County, as Instrument No: 0313526112, on 05/15/2003, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached LEGAL DESCRIPTION

Loan Amount: \$105,200.00 25 E 1st St, Hinsdale, IL, 60521

Dated this 04/25/2022

Lender: Hinsdale Bank & Trust Company, as successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Second Federal Savings and Loan Association of Chicago pursuant to 1/2 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 20, 2012

By/James Galbavy Its: Vice President

## **UNOFFICIAL COPY**

STATE OF ILLINOIS, COOK COUNTY

On April 25, 2022 before me, the undersigned, a notary public in and for said state, personally appeared James Galbavy, Vice President of Hinsdale Bank & Trust Company, as successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Second Federal Savings and Loan Association of Chicago pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 20, 2012 personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Commission Expires: 12.30.24

Proberty of Cook County Clark's Office MELISSA M. KENNY NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/30/2024 MANAMAN AND THE PROPERTY OF TH

2211604256 Page: 3 of 4

# **UNOFFICIAL COPY**

LEGAL DESCRIPTION

THAT PART OF THE NOT THE NO LOT 24 IN BLOCK 2 BOEEGER'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 3/4 LYING NO ATH OF THE RIGHT OF WAY OF CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHINS AND EXCEPT THE WEST 166.5 FEET THE PEOF) IN SECTION 17 TOWNSHIP 39 NORTH COUNTY CIEPTS OFFICE RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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WAY OF CHIC LOT 24 IN BLOCK 2 BOKEGER'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 3/4 LYING NOPTH OF THE RIGHT OF WAY OF CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHINS OF).

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O AND EXCEPT THE WEST 166.5 FEET THE REOF) IN SECTION 17 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIP'S. MERIDIAN IN COOK COUNTY, ILLINOIS.