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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2211604221 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2022 09:53 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES H CLARK AND SARAH C CLARK** to **JPMORGAN CHASE BANK, N.A.**, dated **05/29/2010** and recorded on **08/17/2010**, in Book N/A at Page N/A, and/or as Document **1022926003** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

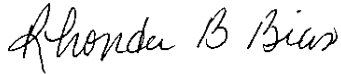
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-24-101-017-1004**

Property Address: **7612 159TH PL UNIT 15 TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner of said mortgage on **04/25/2022**.

JPMORGAN CHASE BANK, N.A.



Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **04/25/2022**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID: # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1621724851

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Loan number: 1621724851

Exhibit: A

UNIT NO. 15 IN BREMENTOWNE ESTATES CONDO NUMBER 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: WEST 114.25 FEET OF LOT 1 (EXCEPT THE SOUTH 100 FEET THEREOF) IN BREMENTOWNE ESTATES UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21703884 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office