## **UNOFFICIAL COPY**

THIS INDENTURE WITNESSETH, that the Grantor

22 116 045

## PALOS GARDENS DEVELOPMENT COMPANY

a Corporation created and existing under and by virtue of the laws of the State of Illinois, duly authorized to transact business in the State of Illinois, for the consideration of TEN DOLLARS (\$10.00) and other good and valuable considerations to NO. NO. 016 and pursuant to authority given by the Board of Directors of said Corporation, conveys and warrants unto 0 9 1 1 3 2

ANDREW L. SMITH and CLARA E. SMITH, his wife, in joint tenancy and not as tenants in common,

of the C'L' of Chicago, County of Cook and State of Illinois, the follow r, described real estate, to wit:

Lot 19 in Block 9 in Palos Gardens Unit No. 4, being a Subdivision of parts of Lots 1, 2 and 3 in Circuit Court Partition of the South 1/2 of the North West 1/4 of Section 32, Township 37 North, Range 13 East of the Third Principal Meridian, in Cock County, Illinois. in Cir wit Court Partition of the South 1/2 of the North West 1/4 of Section 32, Township 37
North, Range 13 East of the Third Principal
Meridian, in Coc. County, Illinois.

Subject, however, to the following:

- 1. General taxes for the year 1/72 and subsequent years.
- 2. To all recorded easements, conditions and building restrictions and to all zoning, conditions and building laws, ordinances and regulations, if any, enacted or enforced by any governmental agency or authority and the building lines and setbacks as required by the County of Cook, State of Illimois, except that on inside lots the building line shall be not less than 25 feet set back from the front line.
- 3. Subject, also, until January 1, 1980, to such of the following restrictions as refer to the real estate hereby conveyed which said restrictions shall be construed as covenants our ing with the land, and which said restrictions may be extended for an additional period of ten (10) years by recorded written agreement signed by a majority of property owners in said Palos Gardens Subilision having these restrictions in their deed.
  - (a) No principal building shall be erected or placed upon said premises until the plans thereof have been submitted to and approved by the Palos Gardens Development Company during its Corporate existence. Said approval shall be in writing and signed by an officer of said Corporation. Said building shall be a single family residence with not more than one residence on each subdivided lot as platted.
  - At least 40% of the exterior walls shall be brick or stone which may be veneer and the brick used on all elevations must be face brick.
  - Each residence shall have a living area of at least 1200 square feet and shall have an attached

BOX 533

RIDDERHAFF CONTYMY

European Periodes 60642

PB. 10039

STA

ESTATE T \* \* \*

## **UNOFFICIAL COPY**

- No other building or structure shall be erected on the subject real estate that is not attached to the principal building.
- All chimneys must be constructed of brick.

IN WITNESS WHEREOF, said Grantor has caused its Corporate seal to be hereto affixed and has caused its name to be signed to the presents by its President and attested by its Secretary this 72 day of October A.D. 1972.



PALOS GARDENS DEVELOPMENT COMPANY

ATTEST:

Secretary

STATE OF ILLINOIS )

COUNTY OF COOK

I Munce County in the State a oresaid, DO HEREBY CERTIFY that CLEM B. MULHOLLAND, personally in we to me to be the President of the Palos Gardens Development Company and RONALD S. SIMON, personally known to me to be the Secretary of aid Corporation and personally known to me to be the same per ors whose names are personally known to me to be the same per ors whose names are subscribed to the foregoing instrument, approared before me this day in person and severally acknowledged that a such President and Secretary of said Corporation, they signed and delivered the said instrument as President and Secretary of s. id corporation and caused the corporate seal of said corporation to be affixed the pursuant to authority given by the Board of Directors of Gid Torporation as their free and voluntary act and as the recommendation of the use of therein set forth. a Notary Public

Given under my hand and notarial seal this 7th day of 0

COOK COUNTS ILLINOIS FILED FOR RECORD Hey 10 '72 | 31 PH

\*22116045

END OF RECORDED DOCUMENT

A Ripperhore Earlt