UNOFFICIAL COPY

RELEASE DEED	*2211612096*			
MAIL TO:	*2211012000			
PROPERTY PARTNERS OF FOX VALLEY LLC	Doc# 2211612096 Fee \$93.00			
902 S RANDALL RD STE C286	1			
ST CHARLES IL 60174	RHSP FEE:\$9.00 RPRF FEE: \$1.00			
	KAREN A. YARBROUGH			
	COOK COUNTY CLERK			
NAME & ADDRESS OF PREPARER:	DATE: 04/26/2022 02:19 PM PG: 1 OF 2			
Resource Bank, N.A.	DMIE: 04/20/2022 02:13 FN 700 1 00 2			
555 Bethany Rd.				
DeKalb, IL 60115	<u>_</u>			
	4			
\sim				
Know All Men by These Prese its, That Resource Bar	nk, N.A.			
file Court of DeVolt	and State of Illinois for and in consideration of one dollar, and			
of the County of DeKalb	whereof is hereby confessed, do hereby remise, convey, release and quit claim			
. DDOD!	ERTY PARTNERS OF FOX VALLEY, LLC			
THE STATE OF THE S	all clate of Ultimate and Clate of Control o			
of the County of Cook 1	through or by a certain mortgage , bearing date the			
whatsoever it may have acquired in,				
Cook County, in the State of Illinois, as Document No.	2205641025 , to the premises therein described, situated in the County			
of Cook, State of Illinois, as follows, to wit:	, to the promises the state of			
of Cook, State of Infinois, as follows, to the				
LOT 124 IN HERONS LANDING UNIT TWO BE	ING A SUBDIVISION OF PART OF THE SOUTH HALF OF			
SECTION 30 AND PART OF THE NORTH HALF	OF SECTION 31, ALL IN TOWNSHIP 41 NORTH, RANGE 9,			
EAST OF THE THIRD PRINCIPAL MERIDIAN A	CCORDING TO THE PLAT THEREOF RECORDED NOVEMBER			
17, 2004 AS DOCUMENT NUMBER 0432227018	R IN COOK COUNTY ILLINOIS.			
17, 2004 AO DOCOMENT NOMBER O 1022270 II				
	The first of the second of the			
	THE RESERVENCE OF THE PROPERTY			
THE REAL PROPERTY IS COMMONLY KNOWI	CONTRACTOR OF THE STREET OF TH			
	N AS 1981 ANGELICA LN., BARTLETT, ILLINDIS 60103			
(Note: If additional space is require	N AS 1981 ANGELICA LN., BARTLETT, ILLINDIS 60103 red for legal description, attach on separate 8 1/2" x 11" shipet.)			
(Note: If additional space is require together with all the appurtenances and privileges thereunto	N AS 1981 ANGELICA LN., BARTLETT, ILLINDIS 60103 red for legal description, attach on separate 8 1/2" x 11" sh eet.) belonging or appertaining.			
(Note: If additional space is require together with all the appurtenances and privileges thereunto	N AS 1981 ANGELICA LN., BARTLETT, ILLINDIS 60103 red for legal description, attach on separate 8 1/2" x 11" sh eet.) belonging or appertaining.			
(Note: If additional space is require together with all the appurtenances and privileges thereunton Permanent Index Number 06-30-404-00	N AS 1981 ANGELICA LN., BARTLETT, ILL I VOIS 60103 red for legal description, attach on separate 8 1/2" x 11" sheet.) belonging or appertaining.			
(Note: If additional space is require together with all the appurtenances and privileges thereunton Permanent Index Number 06-30-404-00	N AS 1981 ANGELICA LN., BARTLETT, ILLINDIS 60103 red for legal description, attach on separate 8 1/2" x 11" sheet.) belonging or appertaining.			
(Note: If additional space is require together with all the appurtenances and privileges thereunton Permanent Index Number 06-30-404-00 NUTNESS WHEREOF, we have hereunto set	N AS 1981 ANGELICA LN., BARTLETT, ILLINOIS 60103 red for legal description, attach on separate 8 1/2" x 11" sheet.) belonging or appertaining. our hand and seal this 8 day of AFRIL 2022			
(Note: If additional space is required together with all the appurtenances and privileges thereuntogether with all the appurtenances and privileges and appurtenances are appurtenances and appurtenances and appurtenances and appurtenances and appurtenances and appurtena	N AS 1981 ANGELICA LN., BARTLETT, ILLINDIS 60103 red for legal description, attach on separate 8 1/2" x 11" sheet.) belonging or appertaining. our hand and seal this 8 day of AFRIL 2022 (Seal)			
(Note: If additional space is require together with all the appurtenances and privileges thereunton Permanent Index Number 06-30-404-00 NUTNESS WHEREOF, we have hereunto set	N AS 1981 ANGELICA LN., BARTLETT, ILLINOIS 60103 red for legal description, attach on separate 8 1/2" x 11" sheet.) belonging or appertaining. our hand and seal this 8 day of AFRIL 2022			
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(Note: If additional space is required together with all the appurtenances and privileges thereunton Note: 106-30-404-00 Note: If additional space is required together with all the appurtenances and privileges thereunto Note: 106-30-404-00 Note:	N AS 1981 ANGELICA LN., BARTLETT, ILLINDIS 60103 red for legal description, attach on separate 8 1/2" x 11" sheet.) b belonging or appertaining. Our hand and seal this 8 day of AFRIL 2022 Kevin D. McArtor, Commercial Lender (Seal) Luck Lawrence (Seal)			
(Note: If additional space is required together with all the appurtenances and privileges thereunton Permanent Index Number 06-30-404-000 IN WITNESS WHEREOF, we have hereunto set FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY	N AS 1981 ANGELICA LN., BARTLETT, ILLINOIS 60103 red for legal description, attach on separate 8 1/2" x 11" sheet.) o belonging or appertaining. Our hand and seal this 8 day of AFRIL 2022 Kevin D. McArtor, Commercial Lender (Seal)			

UNOFFICIAL COPY

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STATE OF ILLINOIS			
County of DeKalb			
I, the undersigned, a Notary Public in and for said county, in the Statement THAT Kevin 5. MoArtor and Brian P. Hawes, personally known to me to be the same person(s) whose name(s) is instrument as their free and voluntary act, for the uses and release and waiver of the right of homestead.	s/are subscribed	d to the fore	egoing
Given under my hand and notarial seal this	8	_day of	APRIL 2022
O _J C	Stu	Notary Publ	Unit
My commission expires on 10 07 2025			
OFFICIAL SEAL STEVEN D SULAVER II NOTARY PUBLIC, STATE OF ILLINOIS DEKALB COUNTY MY COMMISSION EXPIRES 10/07/2025 Impress Notary Seal Here	Clay	7	
** This Conveyance must contain the name and address of the person pre	paring the instru	men. (55ILC	S 5/3-55022)
			Co
	ТО	Resource Bank, N.A. 555 Bethany Rd., DeKalb, IL 6011	RELEASE DEED