

UNOFFICIAL COPY

Doc#: 2211613048 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2022 10:17 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0163178411

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SARAH GENERES to CONSUMERS CREDIT UNION bearing the date 04/22/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2112312176.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 1/2 OF LOT 18 AND ALL OF LOT 19, TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING, IN BLOCK 8 IN GEORGE F. NIXON AND CO'S SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1927 AS DOCUMENT NO. 9689906, IN COOK COUNTY ILLINOIS.

Parcel ID Number 04-24-406-032-0000

Property more commonly known as: 1898 ABBOTT CT, NORTHFIELD, IL 60093.

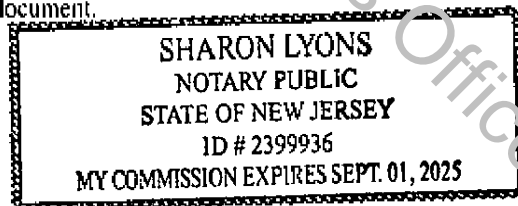
Dated on 04/22/2022 (MM/DD/YYYY)
CONSUMERS CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 04/22/2022 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons
Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 431869135 CONSUMERS CREDIT UNI T202204-03:09:28 [C-1] RCNIL1



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