

UNOFFICIAL COPY

PREPARED BY:
Small Business Growth Corporation
Attn: Randy Neumann
2401 West White Oaks Drive
Springfield, Illinois 62704

Doc#: 2211613114 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2022 10:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
Small Business Growth Corporation
Attn: Randy Neumann
2401 West White Oaks Drive
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, SMALL BUSINESS GROWTH CORPORATION made a loan to FOOT & ANKLE HEALTH CARE CENTER, LTD for \$130,000.00 which was secured in part by a mortgage on certain real property described herein; and

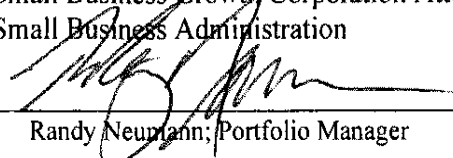
WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by FOOT & ANKLE HEALTH CARE CENTER, LTD to the Small Business Growth Corporation of Springfield, Illinois, dated 9 February 2017 recorded 3 March 2017 in the COOK County Recorder's Office as Document Number 1706244049, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated 9 February 2017 and recorded 3 March 2017 in the COOK County Recorder's office as document number 1706244050, an Assignment of Leases and Rents dated 9 February 2017, recorded 3 March 2017 in the COOK County Recorder's Office as Document Number 1706244051, and a Memorandum of Inter-Creditor Agreement dated 9 February 2017 recorded 3 March 2017 in the COOK County Recorder's Office as Document Number 1706244052, are RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer Randy Neumann, this 25th day of April, 2022.

U. S. SMALL BUSINESS ADMINISTRATION

Small Business Growth Corporation Attorney-In-Fact for the U.S.
Small Business Administration

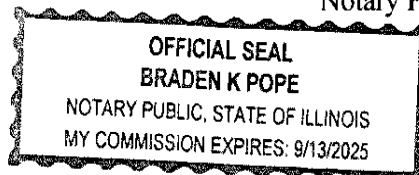

Randy Neumann, Portfolio Manager

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, Braden K Pope, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Randy Neumann, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 25th day of April, 2022


Notary Public



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EXHIBIT A

UNIT C-1 IN THE MICHIGAN AVENUE GARDEN TERRACES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

LOTS 19, 20 AND THE NORTH 1/2 OF LOT 21 (EXCEPT PART TAKEN FOR ALLEY) IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATIX OF PART OF NORTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

LOTS 17, 18 AND 19 IN BLOCK 16 IN HERRINGTON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF BLOCKS 14 TO 17, INCLUSIVE IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09848586 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1440 S. MICHIGAN AVENUE, UNIT C-1, CHICAGO, ILLINOIS 60605
PIN: 17-22-107-060-1101

Property of Cook County Clerk's Office