

# UNOFFICIAL COPY

PREPARED BY:  
Small Business Growth Corporation  
Attn: Randy Neumann  
2401 West White Oaks Drive  
Springfield, Illinois 62704

Doc#: 2211613115 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/26/2022 10:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
Small Business Growth Corporation  
Attn: Randy Neumann  
2401 West White Oaks Drive  
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, SMALL BUSINESS GROWTH CORPORATION made a loan to FOOT & ANKLE HEALTH CARE CENTER, LTD for \$130,000.00 which was secured in part by a mortgage on certain real property described herein; and

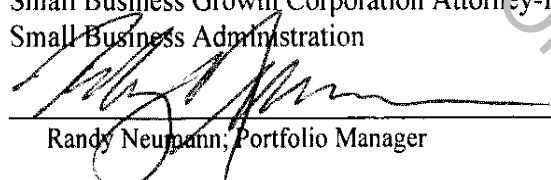
WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by FOOT & ANKLE HEALTH CARE CENTER, LTD to the Small Business Growth Corporation of Springfield, Illinois, dated 9 February 2017 recorded 3 March 2017 in the COOK County Recorder's Office as Document Number 1706244053, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated 9 February 2017 and recorded 3 March 2017 in the COOK County Recorder's office as document number 1706244054, an Assignment of Leases and Rents dated 9 February 2017, recorded 3 March 2017 in the COOK County Recorder's Office as Document Number 1706244055, and a Memorandum of Inter-Creditor Agreement dated 9 February 2017 recorded 3 March 2017 in the COOK County Recorder's Office as Document Number 1706244056, are RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer Randy Neumann, this 25<sup>th</sup> day of April, 2022.

### U. S. SMALL BUSINESS ADMINISTRATION

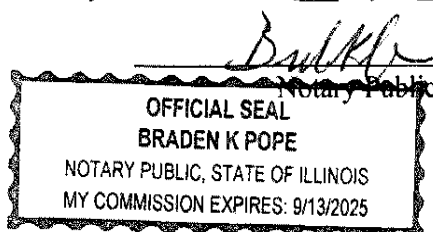
Small Business Growth Corporation Attorney-In-Fact for the U.S.  
Small Business Administration

  
Randy Neumann, Portfolio Manager

STATE OF ILLINOIS            )  
  ) SS:  
COUNTY OF SANGAMON        )

I, Braden K Pope, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Randy Neumann, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 25<sup>th</sup> day of April, 2022



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## EXHIBIT A

UNIT NUMBER 1700-1 IN THE 1700 WEST CHICAGO CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 4 AND 5 (EXCEPT THAT PART TAKEN FOR WIDENING OF CHICAGO AVENUE) IN BLOCK 22 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021361098; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 1700 W. CHICAGO AVENUE, UNIT 1700-1, CHICAGO, ILLINOIS 60622  
PIN: 11-01-138-040-1001

Property of Cook County Clerk's Office