

UNOFFICIAL COPY

PREPARED BY:
Small Business Growth Corporation
Attn: Randy Neumann
2401 West White Oaks Drive
Springfield, Illinois 62704

Doc#: 2211613116 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2022 10:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
Small Business Growth Corporation
Attn: Randy Neumann
2401 West White Oaks Drive
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, SMALL BUSINESS GROWTH CORPORATION made a loan to FOOT & ANKLE HEALTH CARE CENTER, LTD for \$130,000.00 which was secured in part by a mortgage on certain real property described herein; and

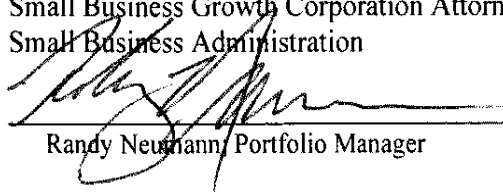
WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by FOOT & ANKLE HEALTH CARE CENTER, LTD to the Small Business Growth Corporation of Springfield, Illinois, dated 9 February 2017 recorded 3 March 2017 in the COOK County Recorder's Office as Document Number 1706244045, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated 9 February 2017 and recorded 3 March 2017 in the COOK County Recorder's office as document number 1706244046, an Assignment of Leases and Rents dated 9 February 2017, recorded 3 March 2017 in the COOK County Recorder's Office as Document Number 1706244047, and a Memorandum of Inter-Creditor Agreement dated 9 February 2017 recorded 3 March 2017 in the COOK County Recorder's Office as Document Number 1706244048, are RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has, at said these presents to be executed by its duly authorized officer Randy Neumann, this 25th day of April, 2022.

U. S. SMALL BUSINESS ADMINISTRATION

Small Business Growth Corporation Attorney-In-Fact for the U.S.
Small Business Administration

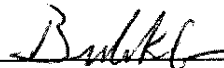


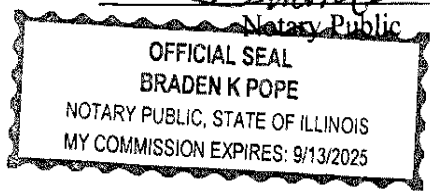
Randy Neumann, Portfolio Manager

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, Braden K Pope, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Randy Neumann, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 25th day of April, 2022



Notary Public

OFFICIAL SEAL
BRADEN K POPE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 9/13/2025

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EXHIBIT A

UNIT 1 IN 4000 S. WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 5 1/2 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 14 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 01, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 3, 2007 AS DOCUMENT NUMBER 0718417050; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4000 S. WESTERN AVENUE, UNIT 1, CHICAGO, ILLINOIS 60609
PIN: 19-01-215-164-1001

Property of Cook County Clerk's Office