UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Hitesh Patel 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2211613368 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/26/2022 02:23 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Hitesh Patel

Lender ID: **04K**Loan #: **1439065788**Investor Loan #: **0**//

MIN: 100196399009389393 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEL. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAL GLINIANSKI, MARRIED MAN

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS

NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>04/21/2016</u> Recorded: <u>04/27/2016</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1611819090</u>

Loan Amount: \$108000.00

Legal Description: THE LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS: LOT 596 IN GLENWOOD MANOR UNIT 10, A SUBDIVISION OF PART OF THE SOUTH 1039.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Parcel Tax ID: 29-33-303-007

County: Cook County, State of Illinois

Property Address: 746 W PALM DR, GLENWOOD, IL 60425

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the uncersioned effective 04/25/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

Name: **BETTINA HONOLD**

Title: VICE PRESIDENT

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STATE OF Illinois } s.s. COUNTY OF LAKE

On 04/25/2022, before me, MORGAN A MALDONADO, Notary Public, personally appeared

BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

In these my ..

Murgin U.

Notary Public: MOPGAN .

My Commission Expires, 06/07 ..

Drafted By: Hitesh Pate!

Office of the commission of MORGAN A MALDONADO OFFICIAL SEAL