

# UNOFFICIAL COPY

Doc#: 2211613478 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/26/2022 04:04 PM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 13-10-314-039-0000

[Space Above This Line For Recording Data]

Loan No.: 1023030852

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated January 25, 2006 and recorded on February 22, 2006, made and executed by SOBHI H NASSER AND SUAD NASSER to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 4950 N KENTUCKY AVE, CHICAGO, IL 60659

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Hundred Eighty One Thousand Five Hundred and 00/100ths (\$381,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0605333151), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

Illinois Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W2867

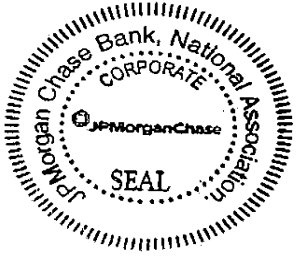
Page 1 of 2

L731/812/01/12 Rev. 02/14



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-14-2022.



Assignor:  
**JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the Federal  
Deposit Insurance Corporation as Receiver of  
Washington Mutual Bank F/K/A Washington Mutual  
Bank, FA**

By:   
**Danielle Wroten**

Its: Vice President-Doc Execution

### ACKNOWLEDGMENT

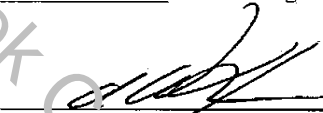
State of Louisiana

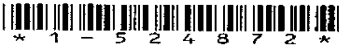
Parish of Ouachita

On this 14<sup>th</sup> day of April 2022, before me appeared Danielle Wroten, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President-Doc Execution, of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Danielle Wroten acknowledged the instrument to be the free act and deed of the said entity.

**IRA D. BROWN**  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 16206

(Seal)

  
Signature of Person Taking Acknowledgment  
**Ira D Brown**  
Printed Name  
**Notary Public**  
Title or Rank  
Serial Number, if any: **16206**



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## Exhibit "A"

STREET ADDRESS: 4950 N KENTUCKY AVE.  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-10-314-039-0000

**LEGAL DESCRIPTION:**

LOT 53 IN WILLIAM H BRITIGAN'S LAWRENCE AVENUE RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office