

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
AARON MARCHESKI
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2211613403 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2022 02:37 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: AARON MARCHESKI

Loan #: *****1715
Investor Loan #: 000323220

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANKURI S AMIN aka ANKURI S PATEL and MIHIR Y AMIN WIFE AND HUSBAND

Original Mortgagee(s): **FIFTH THIRD BANK**

Dated: 08/22/2019 Recorded: 08/29/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1924149057

Loan Amount: **\$447000.00**

Legal Description: **UNIT 603 AND PARKING UNIT P 14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JUNE 20, 2003 AS DOCUMENT NO. 0317131090, AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: 17-09-319-027-1011; 17-09-319-027-1063

County: Cook County, State of Illinois

Property Address: 720 W RANDOLPH ST UNIT 603 CHICAGO, IL 60661

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/26/2022**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **04/26/2022**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2028
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Drafted By: **AARON MARCHESKI**

Property of Cook County Clerk's Office