NOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2211618143 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/26/2022 09:52 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from REBECCA BANKS AND ANDREW BANKS to JPMORGAN CHASE BANK, N.A., dated 05/22/2020 and recorded on 08/20/2020, in Book N/A at Page N/A, and/or as Document 2023321127 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-17-404-063-1009,14-17-404-063-1040,14-17-404-063-1052

Property Address: 4157 N KENMORE AVE APICAN, CHICAGO, IL 60613

Witness the due execution hereof by the owner of said mortgage on 04/25/2022.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNY CLOUR On 04/25/2022, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that already acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

EVA REESE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 1394837740

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UNOFFICIAL COPY

Loan Number: 1394837740

Exhibit A

UNITS 4157-2N, P-19 AND P-31 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUENA PARK CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020694662, AS The NGE .

Or Cook County Clark's Office AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.