

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Disha Solanki
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2211618203 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2022 12:41 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Disha Solanki

Lender ID: **M25**
Loan #: **1465542353**
Investor Loan #: **M25**
MIN: **100196399023410382**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CARI DAHLING AND CASEY DAHLING, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/27/2020 Recorded: 05/19/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2014003174
Loan Amount: **\$479750.00**

Legal Description: **PARCEL 1: UNIT 2803 AND GU-188 IN 1600 MUSEUM PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0335010078, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-234, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0335010078, IN COOK COUNTY, ILLINOIS. PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS SET FORTH IN AND CREATED BY GRANT OF EASEMENT RECORDED OCTOBER 23, 2003 AS DOCUMENT 0329632054, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **17-22-304-092-1234; 17-22-304-092-1462**

County: Cook County, State of Illinois

Property Address: 1629 S PRAIRIE AVE. APT 2803, CHICAGO, IL 60616

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/22/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: *Bettina Honold*

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

STATE OF **Illinois**
COUNTY OF **LAKE** } s.s.

On **04/22/2022**, before me, **MORGAN A MALDONADO**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Morgan A. Maldonado



Notary Public: **MORGAN A MALDONADO**

My Commission Expires: **06/07/2025**

Drafted By: **Disha Solanki**

Property of Cook County Clerk's Office