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PREPARED BY:

Dovenmuehle Mortgage Inc
Rashmita Makvana
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2211633361 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2022 02:24 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Rashmita Makvana

Lender ID: **04K**
Loan #: **1444021933**
Investor Loan #: **04K**
MIN: **100196399013251150**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAL GLINIANSKI, MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 03/09/2017 Recorded: 03/15/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1707416066

Loan Amount: **\$116250.00**

Legal Description: **THE LAND IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS: THE NORTH 25 FEET OF THE SOUTH 325 FEET OF LOT 2 IN CARSHOP'S 1ST ADDITION TO HEGEWISCH BEING A SUBDIVISION OF PART OF THE NORTH 710.35 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **26-31-203-041**

County: Cook County, State of Illinois

Property Address: 13028 S BURLEY AVE, CHICAGO, IL 60633

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/25/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

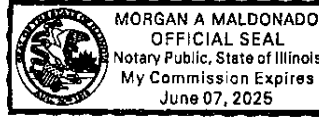
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/25/2022**, before me, **MORGAN A MALDONADO**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Morgan A. Maldonado



Notary Public: **MORGAN A MALDONADO**

My Commission Expires: **06/07/2025**

Drafted By: **Rashmita Marwaha**

Property of Cook County Clerk's Office