

UNOFFICIAL COPY

Doc#. 2211633320 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2022 01:48 PM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1133789

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NANCY BARTECZKO AND TIMOTHY DANIELS** to **ALLIANT CREDIT UNION** bearing the date 08/26/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2029235123**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-17-212-023-1004

Property is commonly known as: 106 S SANGAMON ST APT 2S, Chicago, IL 60607.

Dated this 26th day of April in the year 2022
ALLIANT CREDIT UNION



MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 432108487 UAERC DOCR T262204-12:18:00 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 26th day of April in the year 2022, by Melissa Denney as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 432108487 UAERC DOCR T262204-12:18:00 [C-3] ERCNIL1



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'EXHIBIT A'

PARCEL 1: UNITS 2S IN THE 106 SOUTH SANGAMON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 50 FEET OF THE NORTH 100 FEET OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 1, 2, 3 AND 4 (EXCEPT THE SOUTH 17 FEET THEREOF) AND (EXCEPT THE WEST 7 FEET TAKEN FOR ADJACENT ALLEY) IN BLOCK 7 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 2009 AS DOCUMENT NUMBER 0914934099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-5, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED MAY 29, 2009 AS DOCUMENT NUMBER 0914934099.



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