UNOFFICIAL COP

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 0562791110

Doc#. 2211704233 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/27/2022 10:19 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER EORPOWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 20603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUAP/F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, 1T. SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DR STE 125, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/13/2015, and made by GI ORIA D. DAWSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 03/04/2015 in the records of the Office of the Recorder of COOK County, Illinois, in Document #

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 14 IN BLOCK 2 IN SARATOGA FARMS, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE 1HIXD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1956 AS DOCUMENT 1655.74.2 AND FILED IN THE REGISTRAR'S OFFICE ON APRIL 19, 1956 AS DOCUMENT 1664582 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 32-18-308-014-0000

Property is commonly known as: 644 RANGER DRIVE, CHICAGO HEIGHTS, IL 60411.

Dated this 27th day of April in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have removed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

/andias

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of April in the year 2022, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SPTDA 432126963 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100754449150100852 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T272204-12:17:16 [C-1] EFRMIL1



