

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

Doc#: 2211707275 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/27/2022 02:25 PM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:

Belinda Sodela
Servicer Loan #: 676606601

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NA 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **NewRez LLC f/w/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100, Greenville, SC 29601**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said mortgage for **\$222,665.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **11/05/2010** and recorded on **12/17/2010**, as Instrument No. **1035104022**

Legal Description: **SEE EXHIBIT A ATTACHED**

Property Address: **10956 S NAGLE AVE WORTH, IL 60482**

Parcel Tax ID: **24-18-412-028-0000**

Original Mortgagor: **JOHN S KOVAKA AND MARGARET L KOVAKA**

Original Mortgagee: **JPMORGAN CHASE BANK, NA**

Date: 4-18-2022

JPMORGAN CHASE BANK, NA

Name: Danielle Wroten
Title: Vice President-Doc Execution



Clerk's Office

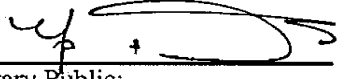


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STATE OF Louisiana } s.s.
PARISH Orleans

On 4-18-2022 before me appeared Danielle Wroten to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of **JPMORGAN CHASE BANK, NA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Yolanda A. Diaz

My Commission Expires: LIFETIME
Commission #: 87401

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

Property of Cook County Clerk's Office



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EXHIBIT A – LEGAL DESCRIPTION

The South 60 feet of Lot 5, in Block 10, in F.H. Bartlett's Ridgeland Acres, being a subdivision in the East Half of the Southeast Quarter of Section 18, Township 37 North, Range 13, East of the Third Principal meridian, according to the plat thereof recorded June 1, 1935 as Document No. 11626307, in Cook County, Illinois.

For Informational Use Only
Pin Number: 24-18-412-028-0000

Property of Cook County Clerk's Office