

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

Doc#: 2211707280 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/27/2022 02:26 PM Pg: 1 of 3

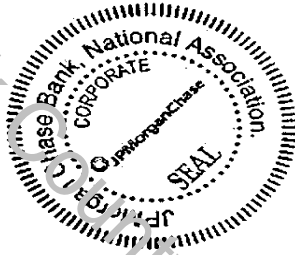
AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
SUBMITTED BY:
Joana Meneses
Servicer Loan #: 676605660

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100, Greenville, SC 29601, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$185,230.00 is recorded in the State of Illinois, County of Cook Official Records, dated 06/24/2011 and recorded on 07/19/2011, as Instrument No. 1120042031
Legal Description: SEE EXHIBIT A ATTACHED
Property Address: 4701 N DRAKE AVE APT 2 CHICAGO, IL 60625
Parcel Tax ID: 13-14-201-035-1010
Original Mortgagor: ALLYN M TETI
Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: 4-20-2022
JPMORGAN CHASE BANK, N.A.

[Signature]
Name: Danielle Wroten
Title: Vice President-Doc Execution



UNOFFICIAL COPY

STATE OF Louisiana } s.s.

PARISH Orleans

On 4-20-2022 before me appeared Danielle Wroten to me personally known,

who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: YOLANDA A. DIAZ

My Commission Expires: LIFETIME

Commission #: 87401

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT A – LEGAL DESCRIPTION

PARCEL 1: UNIT 4701-2 IN THE DRAKE AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN STAFFORD AND TRANKLE'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 2008 AS DOCUMENT 0818210105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office