# **UNOFFICIAL COPY**

Doc#. 2211728029 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/27/2022 11:32 AM Pg: 1 of 3

Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0129189734

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HARRIS JATOI to MORTGAGE ELECTRONIC REGISTR'. T ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDAMERICA LENDERS & CO., ITS SUCCESSORS AND ASSIGNS bearing the date 10/30/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 2105312359.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-30-223-123-0000

Property is commonly known as: 2932 N WOOD ST UNIT G, CHICAGO, IL 60657.

Dated this 27th day of April in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MIDAMERICA LENDERS & CO., ITS SUCCESSORS AND ABSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 431869408 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNION HOME MORTGAGE MIN 101324602009140037 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fl.nt, MI 48501-2026 DOCR T272204-12:15:18 [C-3] ERCNIL1





\*D0093321899\*

2211728029 Page: 2 of 3

### **UNOFFICIAL COPY**

Loan Number 0129189734

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of April in the year 2022, by Tracy Rogers as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MIDAMERICA LENDERS & CO., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 431869408 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) UNION HOME MORTGAGE MIN 101324602009140037 MERS PHONE 1-888-679-53 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T272204-12:15:18 [C-3] ERCNIL1

2211728029 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0129189734

#### 'EXHIBIT A'

PARCEL 1: THE EAST 18.81 FEET OF THE WEST 42.71 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT 09079864, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT 00970524.



\*431869408\*

