

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2211734007 Fee ≴93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

Clort's Office

DATE: 04/27/2022 10:05 AM PG: 1 OF 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THUSF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CLEMENTINE L SIMMONS to WASHINGTON MUTUAL BANK, FA, dated November 13, 2003 and recorded on January 5, 2004, in Volume/Book at Page and/or as Document 0400516164 in the Recorder's Office of COOK County, State of Illinois, docs, hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM-CLEMENTINE L SIMMONS TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 17, 2013, RECORDED NOVEMBER 12, 2013, DOCUMENT 1331639089

See exhibit A attached

TAX/PIN: 29-03-410-031-0000

Property Address: 14304 SOUTH OAK STREET, DOLTON, IL 60419

Witness the due execution hereof by the owner of said mortgage c. April 21, 2022.

JPMORGAN CHASE BANK, N.A.

DONNA ACREE

Vice President - Document Execution

S Y P 3 S Y-1 SC\_ INT A

× 17 (9)

06-2-21-73

2211734007 Page: 2 of 3

## UNOFFICIAL COPY

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On April 21, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese Ouachita Parish, Louisians Lifetime Commission Notary Public ID # 17070

EVA REESE - 17070, Notery Public LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 8458685180 Outbound Date: 04/21/22

2211734007 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 8458685180

## **EXHIBIT A**

THE LAND IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF DOLTON, AND DESCRIBED AS FOLLOWS: LOT 1 (EXCEPT THE SOUTH 100 FEET AND EXCEPT THE NORTH 55 FEET THEREOF) IN BLOCK 1, IN SECOND ADDITION TO DOCTOR IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ACCORDING TO THE MAP THEREOF RECORDED DECEMBER 20, 1876, AS DOCU'ASNT 115144 IN BOOK 12 OF PLATS, PAGE 37, TOGETHER WITH AN EASEMENT OVER Service Of Collins Clerk's Office THE NOWTH 10 FEET OF THE SOUTH 155 FEET OF THE EAST 67 FEET OF SAID LOT 1. APN: 29-03-410-221-0000

" Ast 1" Falls