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Doc#. 2211847019 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/28/2022 12:21 PM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: LienREDSupport@wolterskluwer.com

Prepared By:

VILLAGE BANK & TRUST, N.A.

LOUIS LEE

234 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE CYNER, THIS RELE REGISTRAR OF TITLES IN WHUSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 09/01/2015 . made by C&R REAL ESTATE DEVELOPMENT, LLC , to Village Bank & Trust, N.A. , on real property located in Cook County, State of Illinois, with the address of 1240 N Homan, Chicago, IL, 80651 and further described as:

Parcel ID Number: 16-02-224-005-0000; 16-02-224-006-0000; and recorded in the office of Cook County, as Instrument No: 1529416106, on 10/21/2015, is fully paid, satisfied, or otherwise discharged.

AND AN ASSIGNMENTOF RENTS DATED 09/01/2015 RECORDED ON 10/21/2015 AS INSTRUMENT NO 1529416107 Str. Control of the c

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount

234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this 04/27/2022

Lender: Village Bank & Trust, N.A.

By: Dawn Gregory

Its: Assistant Vice Pres

By: Lukasz Moryl

Its: Assistant Vice President

200+ County Clert's Office

UNOFFICIAL COPY

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Village Bank & Trust, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Lukasz Moryl personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/27/2022.

"CONCIAL SEAL"

MAGDALLMA POUNSKA Motery Public, Joses Of Illinois My Commission Exp., is 05/09/2023

copyrighten and the control of the c

Notary Public **Magdalena** Polinska

Commission Expires: 05/09/2023

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THE EAST 313 FEET OF THAT PART OF LOT 1 OF SUPERIOR COURT PARTITION OF THE EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF POTOMAC AVENUE, WEST OF THE WEST LINE OF HOMAN AVENUE. EASTERLY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY RIGHT OF WAY, AND NORTH OF A LINE 300 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF DIVISION STREET, IN COOK COUNTY, ILLINOIS.

PARCEL S:

THE WEST 143 FEET OF THE EAST 456 FEET OF THE NORTH 287.9 FEET OF THAT PART OF LOT 1 OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF POTOMAC AVENUE, WEST OF THE WEST LINE OF HOMAN AVENUE AND EASTERLY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commanly known as 1240 N. Homan, Chicago, it. 60651. The Real

Seation in Ox Cook Collins Clerk's Office Property tax (sen dication number is 16-02-224-005-0000 (Affects Parcel 5); 16-02-224-005-0000 (Affects Parcel 4).

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PARCEL 4:

THE EAST 313 FEET OF THAT PART OF LOT 1 OF SUPERIOR COURT PARTITION OF THE EAST 1/4 OF SECTION 2. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF POTOMAC AVENUE, WEST OF THE WEST LINE OF HOMAN AVENUE, EASTERLY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY RIGHT OF WAY, AND NORTH OF A LINE 300 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF DIVISION STREET, IN COOK COUNTY, ILLINOIS,

PARCEL 5:

THE WEST 143 FEET OF THE EAST 456 FEET OF THE NORTH 287.9 FEET OF THAT PART OF LOT 1 OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF POTOMAC AVENUE, WEST OF THE WEST LINE OF HOMAN AVENUE AND EASTERLY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commanly known as 1240 N. Homan, Chicago, IL. 60651. The Real

Minister m.

October Colling Clark's Office Property tax Inertification number is 16-92-224-905-0000 (Affects Parcel S); 16-92-224-006-0000 (Affects Parcel 4).