

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Priyanka Biradar**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO - 80111**  
Voice: 1-800-315-4757

Doc#. 2211801049 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/28/2022 07:07 AM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

ORDER #: 438400 "MANUEL C. ESCARAYAN, JR" COOK COUNTY RECORDER, ILLINOIS  
MIN #:100872200007328460 TOLLERS PHONE #: 1-888-679-6377

Dated: April 27, 2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by MANUEL C. ESCARAYAN, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 dated 12/02/2020 calling for the original principal sum of dollars (\$144,000.00), and recorded on MAY 21, 2021 in and/or Instrument # 2114106038, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$144,000.00

Tax Parcel ID: 10-20-101-020-1034

Property Address: 8630 FERRIS AVE UNIT 508, MORTON GROVE, ILLINOIS 60053-2836 LOT: 1

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 27th day of April, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

By: *Henrietta Parrish*

**HENRIETTA PARRISH**  
**VICE PRESIDENT**

State of COLORADO

County of ARAPAHOE

On April 27, 2022, before me, Victoria Morlan a Notary Public in and for the county of ARAPAHOE in the state of Colorado, personally appeared HENRIETTA PARRISH, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Victoria Morlan*

VICTORIA MORLAN  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20194031543  
MY COMMISSION EXPIRES 08/20/2023

Notary Public

**Victoria Morlan**

My commission expires August 20, 2023

Notary ID: 20194031543

DAN # 20194031543 - 323409

(This area is for notarial seal)

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Exhibit "A"

Legal Description

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

PARCEL 1: UNIT 508 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 2 10 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 4 1 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST A OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AS A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5 AND 54 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-508, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460; SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS.

PARCEL: 10-20-101-020-1034

Cook County Clerk's Office