

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Vishal Parmar
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2211801058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/28/2022 07:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Vishal Parmar

Lender ID: **245**
Loan #: **1483751283**
Investor Loan #: **245**
MIN: **1007191-0001379360-0**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BRADLEY J TABATA AND ASHLEY J TABATA, HUSBAND AND WIFE.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 03/26/2021 Recorded: 05/21/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2114120444

Loan Amount: **\$261500.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS: LOT 51 IN STREAMWOOD GREEN, UNIT 4-PHASE 3, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29,1989,AS DOCUMENT NUMBER 89404792, AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 18,1989AS DOCUMENT NUMBER 89438764, IN COOK COUNTY, ILLINOIS**


Parcel Tax ID: **06-24-318-022**

County: Cook County, State of Illinois

Property Address: 255 HACKBERRY DR, STREAMWOOD, IL 60107-2227

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/27/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **KELLY B BRAND**

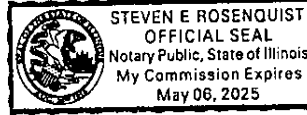
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/27/2022**, before me, **STEVEN E ROSENQUIST**, Notary Public, personally appeared **KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **STEVEN E ROSENQUIST**
My Commission Expires: **05/06/2025**

Drafted By: **Vishal Parmar**

Property of Cook County Clerk's Office