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Recording Requested/Prepared By: Priyanka Biradar **Computershare Title Services** 6200 South Quebec Street, Greenwood Village, CO - 80111

Voice: 1-800-315-4757

Doc#. 2211801021 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/28/2022 06:32 AM Pg: 1 of 2

When Recorded Return To: **Computershare Title Services** 6200 South Quebec Street Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 438267 "KAREN A JURNER" COOK COUNTY RECORDER, ILLINOIS MIN #:100021278830953134 IAS RS PHONE #: 1-888-679-6377

Dated: April 27, 2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by KAREN A TURNER UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 dated 03/15/2006 calling for the original principal sum of dollars (\$158,000.00), and recorded on MARCH 30, 2006 in and/or Instrument # 0608918019, of the records in the office of the Recorder of COOK COUNT / RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$158,000.00 Tax Parcel ID: 07-33-105-015

Property Address: 1190 REGENCY DRIVE, SCHAUMBURG, ILLINO'S 60193 LOT: 17 Subdivision: 33

Property Address. ...
Legal Description: SEE ATTACHED L...
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate ...
authorized, this 27th day of April, 2022.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nand by its proper officers, they being thereto duly

State of COLORADO County of ARAPAHOE

On April 27, 2022, before me, Victoria Morlan a Notary Public in and for the county of ARAPAHOE in the state of Colorado, personally appeared HENRIETTA PARRISH, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Victora, Morlan

VICTORIA MORLAN NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20194031543 MY COMMISSION EXPIRES 08/20/2023

Notary Public

Victoria Morlan

My commission expires August 20, 2023

Notary ID: 20194031543 DAN # 20194031543 - 323184

(This area is for notarial seal)

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Exhibit "A"

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE

THAT PART OF LOT 17 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT SOUTHWEST CORNER OF SAID LOT 17; THENCE NORTH 01 DEGREES 00 MINUTE 00 SECOND EAST ALONG THE WEST LINE OF SAID LOT 17 A DISTANCE OF 207.10 FEET FOR A PLACE OF BEGINNING: THENCE CONTINUING NORTH 01 DEGREES 00 MINUTE 00 SECOND FAST ALONG THE WEST LINE OF SAID LOT 17 A DISTANCE OF 24.49 FEET: THENCE SOUTH 12 DEGREES 57 MINUTES 27 SECONDS EAST 229.22 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 17; THENCE SOUTH 50 DEGREES 28 MINUTES 00 SECOND WEST 17:03 FEET; THENCE NORTH 42 DEGREES 57 MINUTES 27 SECONDS WEST HEN DF BEG.

ON COOK COUNTY CLOTH'S OFFICE 210.57 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

APN: 07-33-105-015