

# UNOFFICIAL COPY

Doc#. 2211801104 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/28/2022 07:46 AM Pg: 1 of 2

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This Document Prepared By:	When Recorded Mail To:
DANA BURTON	BANK OF AMERICA, N.A.
BANK OF AMERICA	ATTN: DOC PROCESSING FORT
MC: FL1-908-01-05	WORTH
4909 SAVARESE CIR.	4500 AMON CARTER BLVD, TX2-979-01-
TAMPA, FL 33634	19
(800) 444-4302	FORT WORTH, TX 76155
Tax/Parcel #: 19-10-207-046	

## GAP ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT A GAP IN THE CHAIN OF TITLE AND IS TO BE INSERTED IMMEDIATELY PRECEDING THE ASSIGNMENT PREVIOUSLY RECORDED ON AUGUST 21, 2013 IN INSTRUMENT NO. 1323334039

For Value Received, BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, does hereby grant, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026.

A certain Mortgage dated JUNE 28, 2005 having been given to secure payment of \$235,800.00, which Mortgage is recorded on JULY 12, 2005 in INSTRUMENT NO. 0519347011 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by MARGARITO HERNANDEZ AND MARIBEL HERNANDEZ, HUSBAND AND WIFE, upon the following property located at 4755 SOUTH KOMENSKY AVENUE, CHICAGO, ILLINOIS 60632 and situated in COOK County, State of ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

### LEGAL DESCRIPTION:

THE NORTH 5 FEET OF LOT 25 AND LOT 26 IN BLOCK 1 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



1490093108403601

MERS Min: 100015700053844409

MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**APR 19 2022**

Date

**BANK OF AMERICA, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO BAC HOME LOANS  
SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE  
HOME LOANS SERVICING, LP**

By: Dana M Burton  
(Signature)  
**DANA M BURTON**  
ASSISTANT VICE PRESIDENT

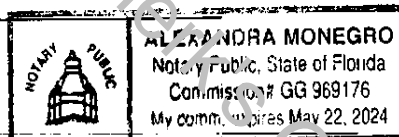
[Space Below This Line for Acknowledgments]

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of ☒ physical presence or  
☐ online notarization, this 19 day of April,  
2022 (year), by **DANA M BURTON** (name of person) as **ASSISTANT VICE  
PRESIDENT** (type of authority,...e.g. officer, trustee, attorney in fact) for **BANK OF  
AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC  
HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE  
HOME LOANS SERVICING, LP** (name of party on behalf of whom instrument was  
executed).

Alexandra Monegro  
(Signature of Notary Public - State of Florida)

Alexandra Monegro



(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced IdentificationType of Identification Produced N/A