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Doc#. 2211801441 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/28/2022 01:53 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0599679701

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JACOB T HENDRIX to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDEPENDENT BANK, ITS SUCCESSORS AND ASSIGN's bearing the date 01/06/2020 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 20% 20096</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-29-413-052-1002

Property is commonly known as: 2653 N MILDRED AVE, CHICAGO, IL 60614.

Dated this 28th day of April in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INDEPENDENT BANK, ITS SUCCESSORS AND ASSIGN 5

KOSTADINA EISELE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432048206 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101132400000088251 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I782204-12:15:50 [C-3] ERCNIL1



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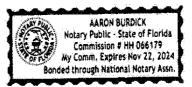
Loan Number 0599679701

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of April in the year 2022, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR INDEPENDENT BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2074



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

WFHRC 432048206 MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC. (MERS) MIN 101132400000088251 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T282204-12:15:50 [C-3] ERCNIL1





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Loan Number 0599679701

'EXHIBIT A'

UNIT NUMBER 201 IN THE 2653 NORTH MILDRED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN THE SUBDIVISION OF LOTS 2 TO 6 IN KNOPP'S SUBDIVISION OF EAST 12 ACRES (EXCEPT THE EAST 329.2 FEET THEREOF) OF BLOCK 14 IN CANAL TRUSTEES' SUBDIVISION OF EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE ROOM S-3, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2008 AS DOCUMENT NUMBER 0813722054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



