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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/29/2022 12:40 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS, *that the*

North Shore Trust and Savings

Loan# 725290043

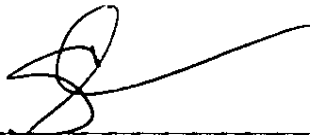
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS R. HENRY AND COLLEEN S. HENRY, HUSBAND AND WIFE** of the County of Cook and State of Illinois, all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date of **NOVEMBER 5, 2009** and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **0932005163**, and certain assignment of Rents bearing the date of **N/A**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **N/A** the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N # 14-18-323-010-0000

PROPERTY ADDRESS: 2335 W BELLE PLAINE, UNIT 509, CHICAGO, IL 60618

IN TESTIMONY WHEREOF, the said North Shore Trust and Savings, hath hereunto, caused its corporate seal to be affixed, and these presents to be signed by its **Vice President**, this **8th Day of APRIL, 2022**.

BY: 
Amy L. Avakian, Vice President

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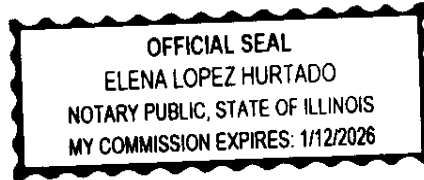
STATE OF ILLINOIS)
)SS.
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY that **AMY L. AVAKIAN**, personally known to me to be the **Vice President** of North Shore Trust and Savings whose names is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** signed and delivered the said instrument of writing as **Vice President** of said corporation pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 8th Day of APRIL, 2022.



Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: North Shore Trust and Savings
3060 Sand Lake Rd.
Lindenhurst, IL 60046

RETURN TO: Thomas R. Henry
Colleen S. Henry
2335 W. Bell Plaine #509
Chicago IL 60618

Property of Cook County Clerk's Office

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LOAN #: 095425

Exhibit A

PARCEL 1: DWELLING UNIT NUMBER 509 IN 2335 W. BELLE PLAINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 IN NORTH CENTER RESUBDIVISION OF LOT 2 AND PART OF LOTS 1, 3 AND 4, ALL IN BLOCK 8, IN W. B. OGDEN'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 2335 W. BELLE PLAINE CONDOMINIUM RECORDED AS DOCUMENT NO. 814822043 ("DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-15, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 814822043.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA 86, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 814822043.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF BALCONY, A LIMITED COMMON ELEMENT, ATTACHED TO AND APPURTENANT TO UNIT 509, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 814822043.

PARCEL 5: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 0529845072 FOR INGRESS AND EGRESS OVER PORTIONS OF LOTS 1, 2 AND 6 IN AFORESAID SUBDIVISION AS MORE SPECIFICALLY DEPICTED THEREON.

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