UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2211949021 Fee \$93.00

RHSP FEE:S9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 04/29/2022 12:46 PM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINIZE FOR SEMPER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from RACHEL LEWIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEMPER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, dated September 3, 2021 and recorded on September 8, 2021; in Volume/Book at Page and/or assimportance of the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 14-05-404-023-1002

Property Address: 5722 N WINTHROP AVE CONDO 2S, CAICAGO, IL 60660 Witness the due execution hereof by the owner of said mortgage on April 20, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, IASK NOMINEE FOR SEMPER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS LOAN

DONNA ACREI
Vice President

S + SC INT

IL00 06/24/2021 TJ

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On April 20, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOX EMPER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, and that the instrument was signed on behalt of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public

Lifetime Commissio

3/4's Office

er er gant til

Prepared by/Record and Return to:

Lien Release

JPMorgan-Chase Bank, N.A.

LIFETIME COMMISSION

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1160201344 Outbound Date: 04/15/22

MERS Phone: 1-888-679-6377

MEP.S Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100909900000521667

HL00 06/24/2021 TJ 4400

06/240

(LD9)

0672472117

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Loan Number: 1160201344

EXHIBIT A

UNIT 5722-2S IN 5722 WINTHROP AVENUE CONDOMINIUM AS DELINEATED ON A PLAT ATTACHED OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 IN BLOCK 4 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'INOIS WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 0329618026 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

INTEREST IN THE COMMON ELEMENTS.

The Control

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