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764842 WARRANTY DEED ILLINOIS STATUTORY

Citywide Title Corporation 111 W. Washington Street Suite 1280 Chicago IL 60602



Doc# 2211949037 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/29/2022 03:28 PM PG: 1 OF 6

THE GRANTOR(S)

Connor Ryan, an unmarried man 🗸

of the City of Chicago, County of Cook, State of !! for and in consideration of \$10.00 (Ten and 00/100) dollar(s), and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to

Ruby Thompson, an unmarried woman and David Sajdak, an umarried man, as joint tenants not as tenants in common *

of 1730 N. Clark Street, Chicago, IL 60614, of the County of Co k, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

Subject to covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-04-200-088-1003, 17-04-200-088-1014

Address(es) of Real Estate: 1500 N Orleans St. Unit 3N, Chicago, IL 60610 \$\mathcal{V}\$

Dated this 22nd day of April, 2022.

Connor Ryar

2211949037 Page: 2 of 6

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STATE OF _	Illinois		COUNT	OF Cook		
I, the unders	signed, a Notary F		said County, in th	e State aforesaid, CEF	RTIFY THAT	
before me th	nis day in person,	and acknowledg	ged that they sign	(s) are subscribed to the ed, sealed and delivere ding the release and w	ed the said instrum	ent as their free and
Given under	my hand and offi	cial seal, this	22	day of April	, 2	<u>0 2Σ</u> .
	000	ner	Christophe	e J. PaBrood		Notary Public)
	: ner ock, Doody & Mah St., #1500 Chica	ner ago, IL 60602	COOL	OFFICIA CHRISTOPHEF NOTARY PUBLIC, S MY COMMISSION E		
Mail to:			7			
	an, Esq. ann Coleman P.C coln Ave, Suite 14). 0 Lincolnwood,	IL 60712	OUNT		
Name and A	ddress of Taxpay	er:		()		
	oson and David S eans St. Unit 3N 60610	ajdak			174'S Ox	

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EXHIBIT A

PARCEL 1: UNIT 3N AND P-2 IN THE CARRIAGE PLACE ON ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 40, 41, AND 44 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120, 125, AND ALL OF LOTS 123, 124, 127, 134, INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99437750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-5, A LIMITED COMMON ELEMENT AN DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99437750.

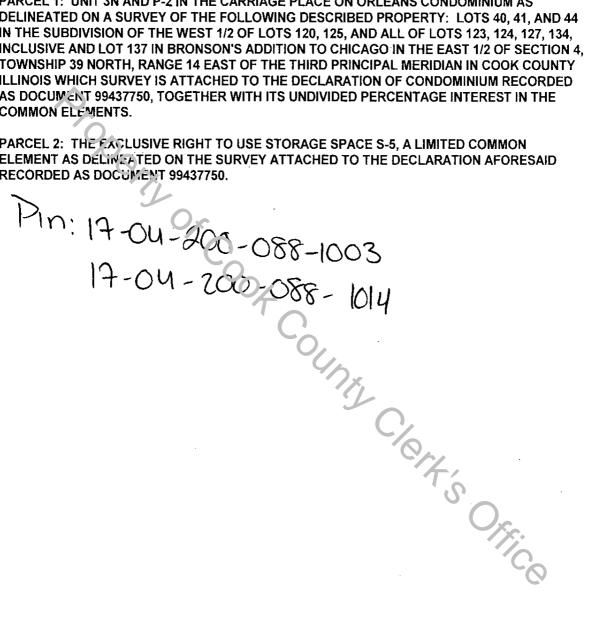
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File No: 764842

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This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Requirements; and Schedule B, Part II-Exceptions.

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REAL ESTATE TRANSFER TAX



CHICAGO:

JOTAL:

3,506.25 1,402.50 4,908.75

27-Apr-2022

1-871-882-128 17-04-200-088-1003 20220401697400 * Total does not include any applicable penalty or interest due

27-Apr-202

233.75

467.5<mark>0</mark> 701.2

0-974-170-000

DOOR OR

COUNTY:

TOTAL:
20220401697400 | 0

REAL ESTATE TRANSFER TAX

V.0:0.0

17-04-200-088-1003