

# UNOFFICIAL COPY

PREPARED BY:

Belmont Bank & Trust  
Julia Skrabacz  
8250 W. Belmont Ave.,  
Chicago IL 60634

Doc#: 2211901092 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/29/2022 07:16 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Belmont Bank & Trust  
8250 W. Belmont Ave.,  
Chicago IL 60634

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That **BELMONT BANK & TRUST COMPANY**, a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Chicago, County of Cook and said State, as **GRANTOR**, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, hereby conveys, releases and quit-claims unto

Suzanne McNamara

all right, title, interest, claim or demand whatsoever to the premises therein described as follows, to-wit

See **EXHIBIT A**, which is attached to this Release Deed and made a part of this Release Deed as if fully set forth herein.

Common Address: 1625 Sheridan Rd, #312 Wilmette, IL 60091  
PIN(s): 05-27-201-040-1027

which the said **GRANTOR** may have acquired, in, through, or by following documents

Mortgage recorded on April 14, 2020 as document number 2010521081  
Assignment of Rent recorded on April 14, 2020 as document number 2010521082

IN WITNESS WHEREOF, the said **BELMONT BANK & TRUST COMPANY** and THESE PRESENTS to be executed in its behalf, as **GRANTOR** aforesaid, by its Senior Vice President and Loan Operations Officer at the City of Chicago, Illinois on March 24, 2022.

**BELMONT BANK AND TRUST COMPANY** as GRANTOR:

By: \_\_\_\_\_  
Senior Vice President

By: \_\_\_\_\_  
Loan Operations Officer

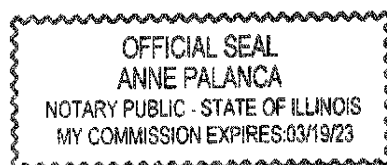
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS) )SS  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Senior Vice President, and Loan Operations Officer of the **BELMONT BANK & TRUST COMPANY**, **GRANTOR**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Operations Officer and Senior Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said **GRANTOR** for the uses and purposes therein set forth:

Given under my hand and Notarial Seal this March 24, 2022.

\_\_\_\_\_  
Notary Public



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EXHIBIT A

UNIT 312 IN 1626 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN D.J.L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (RECORDED APRIL 23, 1971 AS DOCUMENT 21468249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION OF SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1894 AS DOCUMENT 2289816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 26291029 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office