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Doc#. 2211901352 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/29/2022 01:49 PM Pg: 1 of 3

RELEASE OF MORTGAGE DEED

Know all Men by these Presents,

That INB, National Association, F/K/A ILLINOIS NATIONAL BANK, a National Association, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt vibereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto ANDREW WANG and LINDA SU of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 6th day of April A.D.,2020 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of Mortgages, Document Number 20 10307093 to the premises therein described:

See Attached, Exhibit A

Situated in COOK County, Illinois.

The real property address is commonly known as 2442 N Cl YBOURN UNIT 4S, CHICAGO IL 60614.

The property tax identification number is 14-30-400-088-1006.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Witness Thereof, the undersigned has caused these presents to be signed, sealed, acknowledged and delivered this 25th day of April A.D., 2022

INB, National Association

Mary Luft, Loud Operations Officer

Melodey Charles, Loan Servicing Specialist

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STATE OF ILLINOIS COUNTY OF SANGAMON)
)

I, HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, do hereby certify that, Mary Luft and Melodey Charles, to me personally known to be respectively the Loan Operations Officer and Loan Servicing Specialist of INB, National Association, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that they signed and delivered the aforesaid instrument as their free and voluntary act for the uses and purposes therein set forth, being duly authorized thereunto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 25th day of April A.D., 2022

House a. O'Rien

My Commission expires: b-24-23

Prepared by:

INB, National Association 322 E. Capitol Springfield, IL 62701

Return to:

INB, National Association 322 E. Capitol Springfield, IL 62701

3006431-70000 3/31/2022 OFFICIAL SEAL

1 AURIE A. OBRIEN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 06-24-2023

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Exhibit "A"

The Land is described as follows:

PARCEL 1: UNIT 4S IN 2442 N. CLYBOURN CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 20 AND 21 IN BLOCK 7 IN FULLERTON'S 2ND ADDITION TO CHICAGO, IN PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 2018 AS DOCUMENT 1609039045, TOGETHER WITH ITS UNTIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-8 AND S-4, LIMITED COMMON ELEMENT AS DEFINED IN THE DE-CLARATION OF CONDOMINIUM AND SURVEY RECORDED MARCH 30, 2016 AS DOCUMENT 160903954.