

UNOFFICIAL COPY

Doc#. 2211907074 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/29/2022 09:00 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0124172576

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LISA NAUJOKAS to CONNEXUS CREDIT UNION bearing the date 08/23/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1924006028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 13-07-401-012-0000

Property more commonly known as: 5137 N OAK PARK AVE, CHICAGO, IL 60656.

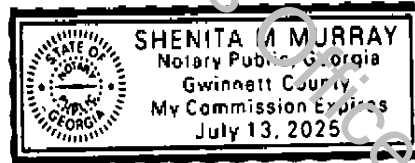
Dated on 04/25/2022 (MM/DD/YYYY)
CONNEXUS CREDIT UNION

By: Rebecca Waldrup
Rebecca Waldrup VICE PRESIDENT

STATE OF GEORGIA COUNTY OF Fulton

I hereby attest that I was present and acknowledged the execution of the foregoing instrument, done before me on 04/25/2022 (MM/DD/YYYY), by Rebecca Waldrup as VICE PRESIDENT of CONNEXUS CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Shenita Murray
Shenita Murray
Notary Public - STATE OF GEORGIA
Commission expires: 07/13/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 431869099 SYMMETRY LENDING, LL T212204-11:10:14 [C-2] RCN1L1



D0093166935

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Loan Number 0124672676

'EXHIBIT A'

LOT 37 IN BLOCK 10 IN WALTER C MCINTOSH'S FIRST ADDITION TO NORWOOD HEIGHTS BEING A SUBDIVISION OF LOT 7 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH HALF OF SECTION 7, ALSO THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1924 AS DOCUMENT 8448871 IN COOK COUNTY, ILLINOIS.



431869099



D0093166935

Property of Cook County Clerk's Office